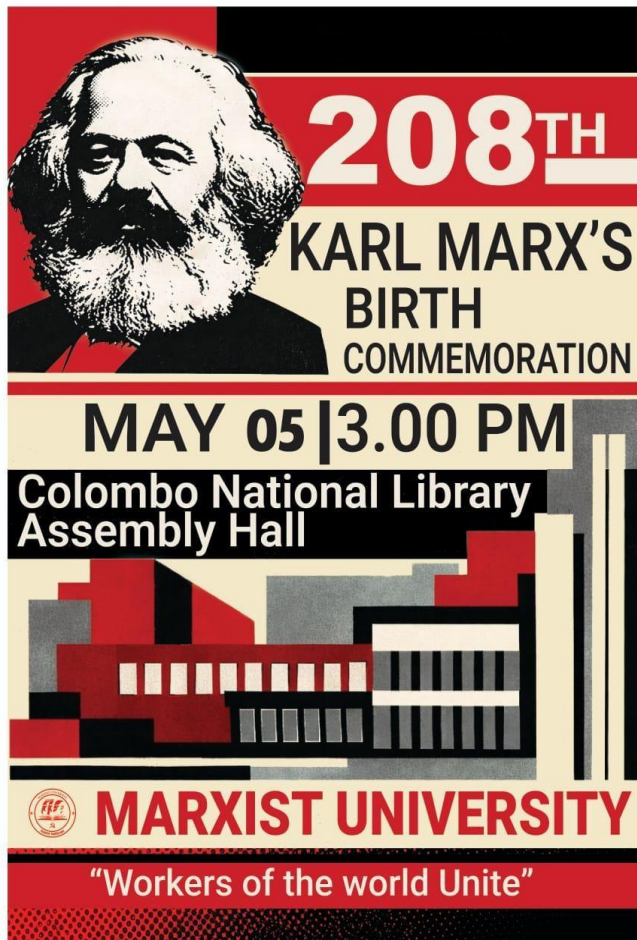


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208th KARL MARX'S BIRTH COMMEMORATION!

Revolutionary salutation to the MARXIST UNIVERSITY – SRI LANKA

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Today is 5th of May, 2026. This day has a very significant mark in the history of mankind. On this day a boy was born in Trier, Germany, in 1818. This boy one day told the world how to emancipate human beings from all sort of slavery and exploitations, especially to emancipate the working class. He told the world that though, in 1794, in France first time slavery was banned

but how this current economic and political structure is still turning working class into slaves. Despite the fact that this working class is re-shaping the world into a much better place in every coming day, whereas, only a certain class of people are beneficiaries and rest are living from hand to mouth especially, the working class himself, who are the main architects.

His theories and his work became a beacon of light for the whole world. First time people came to know that how they are being exploited and by whom. Karl Marx became the symbol of emancipation for down trodden and symbol of evil for all the exploiters of the world and he was exiled from Germany, France and Belgium just due to his work and the person who was born in a good middle class family has finally died in poverty in England, 1883.

Karl Marx was a philosopher and spent his life studying evolution. In going through his detail study he came to know the evolutionary process of the people

of the world that how economic structure not only changes the life style of the people but their liking and disliking, the way of thinking and even political structure.

After Nomadic and agrarian societies, world has entered into a capitalist system. Apart from the good features of the capitalism, masses are living in a hopeless condition and there is huge difference between have and have-nots. He gave his first “theory of alienation” in 1844. Then “theory of class struggles in the communist manifesto” in 1848. Then his “theory of surplus value” in 1857-58. His masterpiece “Das Capital” in 1867. In his work with his friend Fredrick Engels who was always with him and they both wrote the manuscripts between 1845-1846 in which they gave the “theory of historic materialism. Later after their death another famous book “German ideology” was published in 1926 and full edition in 1932. To fully understand Marxism his all work needs to be read, understand and to apply according to our own society.

Karl Marks work is not the work of a prophet, which cannot to be modified or altered. What Engels has written and later, Lenin gave it to the other heights. Even what Mao in China has written is extremely good. Though, we have several very severe observations on him that how he handled communism in their country and turned it into dictatorship and instead of emancipate they turned people into slaves. But even then his written work is good and need to study.

Marxism, in a very precise manner, we can say

- 1) Complete control of working class in their work places.
- 2) Direct control of people in the running of government.
- 3) There should be no borders among the countries but communes.
- 4) Free to human beings from all sort of exploitation and oppression.

Why Marxism Is So Relevant Now a Day:

Marxism is totally against in the concentration of wealth, power, authority and even decision making to a person or the group of persons. Instead, it involves and shares all the above between the community. Now, recently we have witnessed the Epstein files, Geoffrey Epstein’s files when disclosed it revealed that almost all the super-rich business class, Monarchs, Politicians and even Holly wood actors were the part of this close circle of Geoffrey Epstein, where they spent their time in parties, sex and luxury. Young children and girls were supplied to the guests. People like Donald Trump and brother of King Charles

were the close friends of Epstein. There they decide the fate of different countries or you can say fate of the world. They formed an international establishment. There is hardly anyone whose name is not in it. That is why, Marx prohibits the concentration of wealth, power and authority at one place. Whenever they all get united anywhere it becomes a curse for the society and in capitalism they always unite.

In a way or other, same happens in every country. Politicians, super-rich business class, multi-nationals, bureaucracy, judiciary and army get united. They all take care of each other's interests and form an "establishment". Where law makers make the laws of super-rich business class and multi-national who give incentives to all others and if people revolt, then bureaucrats and army control the people and judiciary give sentences. Here Karl Marks tells us to break the nexus of these elements. If not broken, then no change can ever occur.

In the period of Karl Marx, capitalism was the name of Industrialisation. Now after 138 years of his death, corporate sector has taken capitalism to another height, which Marx did not even anticipate. Now just a slight shift of shares in stock exchange gives unbelievable profit and vice versa. After the fall of USSR, and China turning into a capitalist free market structure, now capitalism has turned into neo-capitalism. Before the fall USSR, open market advocates were very scared of communism and they gave a lot of concessions and welfare to their people but after the fall, now **"Nothing is free in the market"** All concessions, like free health, social security and welfare were abolished. In third world countries like us situation is more pathetic, as we have very poor trade union structure and if there are, the elected office bearers are bribed by industrialists on the cost of labours. Even in some countries like Pakistan, trade unions are even formed by industrialists themselves and the office bearers are their own people and their duty is to control the labour and if someone demands the right he should be sacked.

Government is working under the guidelines of world monetary institutions like IMF and world bank. They take loans from these institutions to run the country. In fact, these loans are taken to run the ruling class, and the ruling class which comprises of politicians, bureaucracy, judiciary, army, top business class and multi-nationals and the nexus of all of them which is known as "Establishment". This establishment is the actual beneficiary of the system and rest of the people just work for them in extremely pathetic environment and whenever, there is some reaction from the people, one or some elements of the establishment come

forward change some faces and save the entire system and game goes on. This is exactly what happened in Sri Lanka, Bangladesh and now in Nepal.

The Gen Z who stood against the governments were against all what they were facing but they did not know the replacement. What structure they wanted to introduce? Finally, they all trapped. Sri Lanka got a leftist government which was formerly a Maoist party, Bangladesh got rid of Awami league and Nepal got a young people's government but people of every country have empty hands. Revolution never comes under old system. People can never be rewarded until and unless they won't throw capitalist structure.

Historically, two world wars were happened before world economic recessions. Since 2007-08 world is in an economic recession. No country has any way to get out of it from this crisis. Now even the countries like America is capturing the resources of other countries like in Venezuela and now in Iran. Russia for the last couple of years is busy in Ukraine, China is planning to capture Taiwan, Israel is in war with all its neighbouring countries. In rest of the world governments are imposing taxes on the people and people are protesting against their states. We can say a complete chaos, still no way out. Here Fredrick Engels said the historic words, "Then a situation arises when people have to decide between barbarianism and socialism". We people of the world are in this same situation. This is why Marxism is so relevant now a day than ever before.
